



Housing Management and Almshouses Sub (Community and Children's Services) Committee

Date: MONDAY, 12 JANUARY 2015
Time: 1.45 pm
Venue: COMMITTEE ROOMS, WEST WING, GUILDHALL

Members: Virginia Rounding (Chairman)
Revd Dr Martin Dudley (Deputy Chairman)
Deputy Billy Dove
Alderman David Graves
Deputy the Revd Stephen Haines
Ann Holmes
Deputy Henry Jones
Gareth Moore
Dhruv Patel
Adam Richardson
Elizabeth Rogula

Enquiries: Philippa Sewell
tel. no.: 020 7332 1426
philippa.sewell@cityoflondon.gov.uk

Lunch will be served in the Guildhall Club at 1pm
NB: Part of this meeting could be the subject of audio video recording

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Reports

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To approve the public minutes and summary of the meeting on 20th November 2014.
For Decision
(Pages 1 - 6)
4. **CITY OF LONDON ALMSHOUSES UPDATE**
Report of the Director of Community & Children's Services.
For Information
(Pages 7 - 12)
5. **REVIEW OF CITY OF LONDON ALMSHOUSES ELIGIBILITY CRITERIA**
Report of the Director of Community & Children's Services.
For Decision
(Pages 13 - 18)
6. **NEW HOUSING SERVICE ANTI-SOCIAL BEHAVIOUR (ASB) POLICY**
Report of the Director of Community & Children's Services.
For Decision
(Pages 19 - 38)
7. **WELFARE BENEFITS UPDATE & FINANCIAL INCLUSION PROGRAMME**
Report of the Director of Community & Children's Services.
For Information
(Pages 39 - 46)
8. **CITY OF LONDON ALMSHOUSES REVENUE BUDGETS 2014/15 AND 2015/16**
Joint report of the Chamberlain and Director of Community & Children's Services.
For Decision
(Pages 47 - 54)
9. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**
10. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

11. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

Part 2 - Non-Public Reports

12. **NON-PUBLIC MINUTES**

To approve the non-public minutes of the meeting held on 20th November 2014.

For Decision
(Pages 55 - 56)

13. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

14. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**